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|------------------------|-------------------------------------------------------------------|
| Application Number     | 09/349,517                                                        |
| Filing Date            | 7/8/1999                                                          |
| First Named Inventor   | McDonald, Russell W. et al                                        |
| Title                  | MORTGAGE LOAN AND FINANCIAL<br>SERVICES DATA PROCESSING<br>SYSTEM |
| Group Art Unit         | 2164                                                              |
| Examiner Name          | J. Clave                                                          |
| Attorney Docket Number | R250-001                                                          |

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23429

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☒ Applicant/Inventor☐ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

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SIGNATURE of Applicant or Assignee of Record

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Name Russell W. McDonald

Signature

Date

April 17, 2002

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 1 forms are submitted.

Please type a plus sign (+) inside this box →



PTO/SB/21 (08-00)

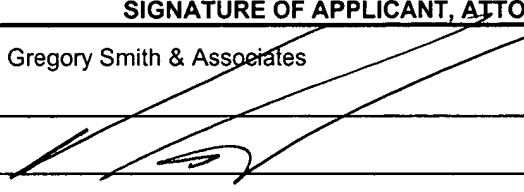
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| <h1 style="text-align: center;">TRANSMITTAL FORM</h1> <p style="text-align: center;">(to be used for all correspondence after initial filing)</p> |   | Application Number     | 09/349,517                 |
|                                                                                                                                                   |   | Filing Date            | Jul 8, 1999                |
|                                                                                                                                                   |   | First Named Inventor   | McDonald, Russell W. et al |
|                                                                                                                                                   |   | Group Art Unit         | 2164                       |
|                                                                                                                                                   |   | Examiner Name          | J. Clave                   |
| Total Number of Pages in This Submission                                                                                                          | 1 | Attorney Docket Number | R250-001                   |

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>RECEIVED</b><br><b>MAY 09 2002</b><br><b>Technology Center 2100</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                                                     |
|--------------------------------------------|-------------------------------------------------------------------------------------|
| Firm or Individual name                    | Gregory Smith & Associates                                                          |
| Signature                                  |  |
| Date                                       | April 22, 2002                                                                      |

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| CERTIFICATE OF MAILING                                                                                                                                                                                                                             |                                                                                     |      |                |
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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: 4/22/02 |                                                                                     |      |                |
| Type or printed name                                                                                                                                                                                                                               | JUNE MORENO                                                                         |      |                |
| Signature                                                                                                                                                                                                                                          |  | Date | April 22, 2002 |

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